

Massachusetts Department of Environmental Protection - Drinking Water Program

Secondary Contaminant Report

| I. PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule (WQSS) to help complete this form | | | | | | | | | | | | | | |
|--|---|---|--|---------|--------------|---------------|---|-------------------------|----------------------|----------------|------------------|---|------------------------|--|
| PW | 'S ID #: | | | | | City / Town: | | | | | | | | |
| PWS Name: PWS Class: COM NTNC TNC | | | | | | | | | | | C TNC | | | |
| [| DEP LOCATION (LOC) ID# | | DEP Location Name | | | | Sample Information | | | | Date Collecte | d | Collected By | |
| Α | | | | | | | ☐ (M)ult ☐ (S)ing | | ☐ (R)aw ☐ (F)inis | | | | | |
| В | В | | | | | | ☐ (M)ult ☐ (S)ing | | (R)aw | | | | | |
| | Routine or Special Sample | | Original, Resubmitted or Confirmation Report | | | | If Resubmitted Report, list below: (1) Reason for Resubmission (2) Collection Date of Original Sample | | | | | | | |
| Α | + + | | · | | | | ple Rean | Date of Original Cample | | | | | | |
| В | RS SS | | ☐ Original ☐ Resubmitted ☐ Confirmation | | | | ple 🗌 Rean | | | | | | | |
| _ | SAMPLE NOTES – (Such as, if a Manifold/Multiple sample, list any sources that were on-line during sample collection). | | | | | | | | | | | | | |
| В | | | | | | | | | | | | | | |
| II. ANALYTICAL LABORATORY INFORMATION: | | | | | | | | | | | | | | |
| | nary Lab MA Cert | | | 1 | Lab Name | : | Subr | | | | | | acted? (Y/N) | |
| Analysis Lab MA Cert. #: | | | Analysis Lab | | | : | | | | | | | | |
| | Compound | | Results A B | | SMCL | MDL (mg/L) | Lab Method | | d | Date Analyz | - | ı | ab Sample ID# | |
| IRON (mg/L) | | | Α | | 0.3 | | | | | | | | | |
| MAI | NGANESE (mg/L) | | | | 0.05* | | | | | | | | | |
| ALKALINITY (mg/L as CaC | | CO3) | | | None | | | | | | | | | |
| CALCIUM (mg/L) | | | | | None | | | | | | | | | |
| MAGNESIUM (mg/L) | | | | | None | | | | | | | | | |
| HARDNESS (mg/L as CaC | | CO3) | | | None | | | | | | | | | |
| POTASSIUM (mg/L) | | | | | None | | | | | | | | | |
| TURBIDITY (NTU) | | | | | None | | | | | | | | | |
| ALUMINUM (mg/L) | | | | | 0.2 | | | | | | | | | |
| CHLORIDE (mg/L) | | | | | 250 | | | | | | | | | |
| COLOR (C.U.) COPPER (mg/L) | | | | | 15 1 | | | | | | | | | |
| ODOR (T.O.N) | | | | | 3 | | | | | | | | | |
| pH | | | | | 6.5-8.5 | | | | | | | | | |
| SILVER (mg/L) | | | | | 0.10 | | | | | | | | | |
| SULFATE (mg/L) | | | | | 250 | | | | | | | | | |
| TDS (mg/L) | | | | | 500 | | | | | | | | | |
| ZINC (mg/L) 5 5 | | | | | | | | | | | | | | |
| * EF | LAB SAMPLE NOT | as established a lifetime Health Advisory (HA) for manganese at 0.3 mg/L and an acute HA at 1.0 mg/L. | | | | | | | | | | | | |
| Α | LAD GAMIFLE NO | | | | | | | | | | | | | |
| В | | | | | | | | | | | | | | |
| I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge. If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner. | | | | | | | | | | | | | | |
| DEI | P REVIEW STATU Accepted | IS (Init | ial & Date) | ite) Re | | | as an appending period, minimizer to desire. | | | | | | ☐ WQTS Data Entered | |